ENTRY FORM: #YearofthePaddockTree Photo Competition: 2019

This entry from must be submitted for each entrant (can have up to 5 entries per person with the one entry form). Entry forms and photos must be submitted (via email) by 12noon Tuesday 1st October 2019.

Entries (including photo(s) and entry form) must be submitted as per the following details:

TO: Goulburn Broken Catchment Management Authority c/o reception@gbcma.vic.gov.au

SUBJECT: #YPT Photographic Competition

Filenames for the photo entries must use the following format:

Entrant's surname, type of tree, location. Example: Smith, Black Box, Kanyapella Basin

	Er Category Under 18 Category have read and accept the terms and conditions of entry.	
<u>Photo Description:</u> (for each photo submitted - up to 5 maximum) e.g. Photo of Grey Box Tree taken in my crop paddock on corner of Smith and Huw Road, Nanneella		
Photo 1:		
Photo 2:		
Photo 3:		
Photo 4:		
Photo 5:		

Under 18 Category – Parental / Guardian Permission

I give permission as parent /guardian of (*insert name*)______ to enter the #YPT Photography Competition according to the entry conditions. I acknowledge that I have read and accept the terms and conditions of entry.

Parent Name ______Address ______ Email ______Telephone ______

Goulburn Broken CMA Privacy Statement:

The Goulburn Broken CMA and partnering organisations value and respect the personal information collected in the course of undertaking this project and are committed to complying with information privacy legislation, including the *Privacy and Data Protection Act (Vic) 2014*. Measures are in place to protect the personal information held from misuse and loss and from unauthorised access, modification or disclosure. These measures include secure storage and retrieval systems, access protocols for staff and encrypted electronic communications. Personnel are trained in their obligations to protect privacy and personal information, and to take reasonable steps, including appropriate technological and organisational steps, to ensure the security and quality of the information.





Environment, Land, Water and Planning

